

| Form PTO-1449<br>(MODIFIED)   |     | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |          | ATTY. DOCKET NO.<br>029299/0101 | SERIAL NO.<br>09/613,588   |           |                                    |
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| INFORMATION DISCLOSURE CITATION   |     |  |          | APPLICANT<br>John WOOD          |  |           |                                    |
| Date submitted to PTO:<br><b>SEP 27 2000</b><br>(Use several sheets if necessary)   |     |  |          | FILING DATE<br>July 10, 2000    | GROUP ART UNIT<br>CH 2762 REC'D<br>CEN. 29 SEP 2000<br>IF D<br>APPROPRIATE |           |                                    |
| U.S. PATENT DOCUMENTS   |     |  |          |                                 |  |           |                                    |
| EXAMINER INITIAL  | REF | DOCUMENT NUMBER  | DATE     | NAME                            | CLASS  | SUB-CLASS | FILING DATE<br>IF D<br>APPROPRIATE |
|   | A1  | 3,668,640  | 6/6/72   | DRISCOLL                        | 340  | 167 B     | 00                                 |
|   | A2  | 3,691,519  | 9/12/72  | WOLF                            | 340  | 22        |                                    |
|   | A3  | 3,758,719  | 9/11/73  | KLOSE                           | 178  | 58 R      |                                    |
|   | A4  | 4,701,938  | 10/20/87 | REINHOLD                        | 375  | 36        |                                    |
| FOREIGN PATENT DOCUMENTS  |     |  |          |                                 |  |           |                                    |
|   | REF | DOCUMENT NUMBER  | DATE     | COUNTRY                         | CLASS  | SUB-CLASS | TRANSLATION<br>YES      NO         |
|   |     |  |          |                                 |  |           |                                    |
|   |     |  |          |                                 |  |           |                                    |
|   |     |  |          |                                 |  |           |                                    |
|   |     |  |          |                                 |  |           |                                    |
| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)  |     |  |          |                                 |  |           |                                    |
|   |     |  |          |                                 |  |           |                                    |
|   |     |  |          |                                 |  |           |                                    |
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| EXAMINER<br><i>Janice H.</i>  |     | DATE CONSIDERED<br><i>6/23/01</i>                          |          |                                 |  |           |                                    |
| * EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include any copy of this form with next communication to applicant. |     |  |          |                                 |  |           |                                    |